

SOLEMN ASSEMBLY - October 31

CALL for Solemn Assemblies across our Nation!

“As soon as it becomes evident that immorality is on the increase and spirituality is on the decline, the biblically sound and spiritually alive Church will not foolishly blame the world [*or the left*], but will immediately recognize its own complicity.”

The Church must first repent, for the righteous judgment was not against the world but against the church. Therefore, in times of spiritual declension and moral decadence, the great duty of every Christians is both to discover those sins which have caused the judgment and to put them away by that method which God Himself has chosen.

The method God has chosen is the Solemn Assembly. Corporate sin must be dealt with by corporate repentance according to divinely ordained methods.”

~ Richard Own Roberts, The Solemn Assembly, International Awakening Ministries

It is time for Solemn Assemblies across our nation before this election!

It is time for the body of Christ of truly humble ourselves and repent for personal sin, corporate sin in the Church and sin in our nation. We are calling for this on Sat. Oct. 31st from 7pm - 12:15am (in your time zone). Florida has scheduled 12 across our state.

Gather people in your home or at a church.

- Use the suggested hourly focuses and prayer points to assist you.
- This following information includes: “What is a Solemn Assembly” and Why October 31?”
- Throughout the night, you are free to sing Psalms, Hymns and Spiritual songs (Eph. 5:19, Col. 3:16). The songs need to be about HIM, not about us.
- Remember the focus is PRAYER to our Father, we are NOT talking to the enemy.
- Let people know they are free to come for an hour and not stay the entire time.

If you cannot gather, you can join the Solemn Assembly Prayer Zoom

Time: Oct 31 7:00 PM - 12:30am Eastern Time

<https://us02web.zoom.us/j/5777724954?pwd=ifS0vKxUFuP9OiqJaX6qLbHHNbNP5y.1&omn=83244712927>

Meeting ID: **577 772 4954**

Passcode: **Jesus!**

** see schedule on page 3

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What is A Solemn Assembly

- Is seen throughout the Old Testament.
- Is a time of fasting (FOOD). A Jewish fast is from sundown to sundown.
- Is a time of sacrifice (Num. 10:10, 15:3).
- Is of protracted duration (1-7 days).
- Is a season of earnest prayer.
- Is a mandatory occasion for corporate repentance.
- Includes preaching of scriptures with deep truths of repentance.
- It gives Yahweh the opportunity to respond to His people at a level He cannot do when people are living in neglect of His Word or in violation of His commandments.

Supporting Scriptures:

Exodus 33:7-11

Neh. 8:1

1 Samuel 7:5-6

2 Samuel 6:14

1 Chron. 13- 18, 15:9-15, 20:3-13, 23:16, 29:5, 34:31-33;

Ezra 6:16-22, 8:21-23, 9:5-15

Joel 1:13, 2:12-17

Notes:

***IF My people, who are called by My name,
will humble themselves and pray
And seek My face
and turn from their wicked ways,
THEN I will hear from heaven,
and I will forgive their sin
and will heal their land”***

2 Chron. 7:14

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WHY OCTOBER 31st ?

We hope to see solemn assemblies taking part across our nation on the evening of Sat. Oct. 31st. The enemy will be speaking out curses and other incantations for its highest celebration of Samhain (Oct 31- Nov. 1). We know witches have been out every month since 2016 attempting to place curses on Trump and all who abet him [abet means to support/encourage].

As the body of Christ, we need to be speaking out God's Word during this time as it has more power than any word spoken by the enemy. We will be days before our election and it is up to the remanent to walk in righteousness and light so the darkness is dispelled. We cannot come alongside the works of the enemy and dispel darkness. *"Do you not know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God"* (James 4:4). *"No one can serve two masters: Either he will hate the one and love the other, or he will be devoted to the one and despise the other"* (Matt. 6:24).

Halloween, no matter how commercialized, has almost completely pagan origins. As innocent as it may seem to some, it is not something to be taken lightly. In ancient Celtic stories, Samhain was a magical time of transition when important battles were fought and fairies cast spells. It was a time when the barriers between the natural world and the supernatural were broken. The Celts believed that the dead could walk among the living at this time. During Samhain, the living could visit with the dead, who they believed held secrets of the future. Scholars believe that Halloween's association with ghosts, food, and fortunetelling began with these pagan customs more than 2,000 years ago.

Many of the customs of the pagan Celts survived even after the people became "Christianized." In the 800s A.D., the church established All Saints' Day on November 1. About two hundred years later, it added All Souls' Day on November 2. This day was set aside for people to pray for friends and family who had died. People made many of the old pagan customs part of this Christian holy day. Some people put out food for their ancestors, or left a lantern burning in the window so that ghosts could find their way home for the night. Through the years, various regions of Europe developed their own Halloween customs. In Wales, for example, each person put a white stone near the Halloween fire at night and then checked in the morning to see whether the stone was still there. If it was, the person would live another year.

In the United States, the origins of Halloween start with the early settlers. When early American settlers came from England, many of them brought various beliefs about ghosts and witches with them. In the 1800s, many immigrants from Ireland and Scotland arrived in the United States and introduced their Halloween traditions. Other groups added their own cultural influences to Halloween customs. German immigrants brought a vivid witchcraft lore, and Haitian and African peoples brought their native voodoo beliefs about black cats, fire, and witchcraft. (<https://www.gotquestions.org/Halloween-origin.html>)

Scripture does not speak at all about Halloween, but it does give us some principles on which we can make a decision. In Old Testament Israel, witchcraft was a crime punishable by death (Exodus 22:18; Leviticus 19:31; 20:6, 27). The New Testament teaching about the occult is clear. Acts 8:9-24, the story of Simon, shows that occultism and Christianity do not mix. The account of Elymas

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the sorcerer in Acts 13:6-11 reveals that sorcery is violently opposed to Christianity. Paul called Elymas a child of the devil, an enemy of righteousness and a perverter of the ways of God.

In Acts 16, at Philippi, a fortune-telling girl lost her demon powers when the evil spirit was cast out by Paul. The interesting matter here is that Paul refused to allow even good statements to come from a demon-influenced person. Acts 19 shows new converts who have abruptly broken with their former occultism by confessing, showing their evil deeds, bringing their magic paraphernalia, and burning it before everyone (Acts 19:19). (<https://www.gotquestions.org/Christians-celebrate-Halloween.html>)

What is Samhain (October 31 – November 1)

This is the final harvest of the year and the start of the darker half of the year. Samhain's themes include ancestors, harvest, transformation, and endings. It is one of the two moments in the year when the veil between our world and the Otherworld is believed to be the thinnest. (<https://www.pagangrimoire.com/wheel-of-the-year/>)

One symbol of Halloween, the jack-o'-lantern, has its roots in Samhain traditions. Before pumpkins, people in Ireland and Scotland carved turnips into grotesque faces and placed embers or candles inside. These were set in windows or along paths to ward off wandering spirits, especially the malevolent kind. According to historian Ronald Hutton in *The Stations of The Sun*, during the early modern period in parts of Scotland and Ireland, it was also customary for young people to dress in disguise at Samhain. They would impersonate the dead or the *sídhe*, often walking door to door, singing songs or reciting verses in exchange for food. This practice, sometimes called guising, was both a form of protection and a ritual acknowledgment of the spirits roaming that night. It laid some of the cultural groundwork for the modern trick-or-treat tradition, albeit with more serious intentions. (<https://www.pagangrimoire.com/what-is-samhain-how-to-celebrate/>)

Samhain correspondences to consider for your altar or home:

- **Colors:** Black, orange, deep purple, burgundy
 - **Plants and Herbs:** Mugwort, rosemary, wormwood, sage, bay leaves, acorns, heather
 - **Offerings:** Soul cakes, apples, turnips, pumpkins, dark breads, mulled wine, cider
 - **Crystals and Stones:** Obsidian, smoky quartz, onyx, jet, bloodstone, amethyst
 - **Animals:** Crows, owls, bats, cats, spiders, wolves
 - **Gods:** The Morrigan, Hekate, Hades, Cernunnos, Anubis, Hel
 - **Skulls and Bones:** Whether real or decorative, both death and ancestral wisdom and remind us that life is cyclical.
 - **The Veil:** Often symbolized by fabric, mist, or mirrors, the veil is what separates the worlds. Incorporate it through gauzy altar cloths.
 - **Candles:** Fire holds space for both remembrance and protection. Light candles in honor of loved ones who have passed, or to guide spirits home.
- (<https://www.pagangrimoire.com/what-is-samhain-how-to-celebrate/>)

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PRAYER POINTS for the SOLEMN ASSEMBLY

Personal Repentance

Take a few minutes and asked the Lord what area of your life need repentance.

- ☐ I REPENT for times I have become complacent and apathetic about the nature of who God is. I CONFESS that I have been wise in my own eyes and have not feared Him, nor departed from evil (Prov. 3:7).
- ☐ I REPENT for the times I have not looked to His WORD for direction, comfort and instruction in my life. *"I will instruct you and teach you in the way you should go; I will guide you with My eye"* (Psalm 32:8). *"Your word is a lamp to my feet and a light to my path"* (Psalm 119:105).
- ☐ I REPENT for not trusting in You wholeheartedly and instead trusting in myself, my own understanding, knowledge, and talent, my power, platform, and wealth. I REPENT for trusting in political figures, religious leaders, governmental leaders and the strength of our nation's army. I REPENT for having put my trust in people, as in the days of the Judges, and I have done what is right in my own eyes (Judges 21:25).
- ☐ I REPENT for having tolerated evil words and deeds that have been projected towards Yahweh's people, Israel, and for not anguishing over the veil that they still wear. Forgive me that I have not lamented over Your people as You did, deeply desiring to gather them unto Yourself and into Your Kingdom (Matthew 23:37).
- ☐ I REPENT for putting my works & desires above Your desires and plans. *"For You desire mercy and not sacrifice, and the knowledge of God more than burnt offerings"* (Hosea 6:6).
- ☐ I REPENT for every time that I *"have not persevered, had patience, or labored for Your name's sake and have thus become weary"* (Revelation 2:3). Forgive me Lord, *"for growing weary in doing good"* (Galatians 6:9), for *"thinking of myself more highly than I ought"* (Romans 12:3), and for speaking with my tongue that I abide in You, yet not *"walking even as You walked"* (1 John 2:6).
- ☐ I REPENT for looking back, for holding onto past offenses, for not always *"pressing toward the mark for the prize of the high calling of God in Christ Jesus."* (Philippians 3:14).
- ☐ I REPENT for thinking I are better than Paul and the Disciples and that no tribulation should come my way (John 16:33, Psalm 34:19, Matt. 5:45). I REPENT for not considering it joy when tribulations come (1 Pet. 4:12-13, James 1:2-4, 12, Romans 5:3-4).
- ☐ Forgive me Lord, that I have allowed circumstances to dictate my attitude and actions instead of standing with Paul and honestly saying that *"I know both how to be abased, and I know how to abound; everywhere and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need"* (Philippians 4:12).

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Corporate Repentance

- ☐ Forgive Your church for sleeping (Matthew 13:24-30), for indulging in the *“sins of Sodom, pride, fullness of bread, and abundance of idleness.... neither strengthening the hand of the poor and needy”* (Ezk. 16:49), and for looking up into the sky for the return of Christ (Acts 1:11), instead of living such lives that would provoke others to jealousy, leading to their salvation and discipleship (Mark 16:15; Luke 24:47-48; Acts 1:8).
- ☐ We REPENT for allowing idols of selfishness, greed, reputation, power, position and security to have taken the place in our hearts that is to be reserved for You and You alone (1 Timothy 6:10). *“Take heed and beware of covetousness, for one’s life does not consist in the abundance of the things he possesses”* (Luke 12:15).
- ☐ We REPENT for worshipping religious activities, rituals, customs rather than worshipping You (Col. 2:16-17; Matt 6:5-6). Forgive us for worshipping worship in our meetings rather than seeking what You are doing in our midst (John 4:24, 14:6; Matt. 18:20).
- ☐ We HUMBLE ourselves and come to a place of deep repentance for every time that we have not stood for righteousness within the Church and have *“fellowshipped with the unfruitful works of darkness rather than expose them”* (Eph. 5:11; Romans 16:17-18; 1 Corin. 5:11; 2 Thess. 3:6, 14; 1 John 1:9-11; 1 Tim. 5:19-20; Titus 1:9). Help us to be like Paul and expose those who twist the truth or use their platform for personal gain (Acts. 5:1-11, 36-37; Acts 8:13-24; Gal. 2:11-21; 2 Tim 1:15, 2:16-18, 4:10; 1 Tim. 1:20; 3 John 1:9-11).
- ☐ We, the Church, REPENT for not inquiring of You, how You desire to bring REVIVAL! Remind us, that it may not look like other revivals. For as it is written, *“For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rear guard”* (Isaiah 52:12).
- ☐ We, the Church, REPENT For You, God, have *“not called us for impurity, but in holiness”* (1 Thess. 4:7). We are to be set apart and blameless for Your kingdom as a witness of who You are! Help us to shine as a light to our Nation.
- ☐ We REPENT for apathy! Make us a Church so discontent with the current situation that we are a people that grieve for righteousness in our nation. Teach us how to *“weep between the porch and the altar”* (Joel 2:17) for our nation, our state, and our children’s future.
- ☐ Father, we pray that the Church will walk AS ONE (John 17: 22-23). Move on the hearts of Your Church to work together for REVIVAL in our nation and beyond, knowing that an outpouring of Your love and goodness is what leads our nation to repentance (Rom. 2:4).

National Repentance

- ☐ We REPENT that America has become a nation that says, *“I am rich and have become wealthy and have need of nothing,”* for in our pride we have become *“wretched, miserable, poor, blind, and naked”* (Revelation 3:17).
- ☐ We REPENT for believing the lie of the enemy framed as “orientation” and “choice.” We REPENT for not standing firm in Your word and allowing our children and youth to be taken prisoner by the enemy.

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- ☐ I bow before You and acknowledge that America is *“wandering aimlessly in the wilderness of godless humanism and moral relativism”* (Dutch Sheets - Give Him 15).
- ☐ We REPENT that we feel asleep at the wheel in the 1960’s and 70’s and allowed free love and abortion to become part of our culture. We thank You for an overturning of Roe vs. Wade but Lord, we know it is not enough. We REPENT for the blood of innocent children still being shed in our nation.
- ☐ We REPENT for being double-minded and halting between two opinions. We REPENT that we believed the lie of the enemy framed as *“tolerance.”* For you have no tolerance for the worship of false gods (Ex. 20:3). We declare *“The Lord, He is God; the Lord, He is God”* (1 Kings 18:21, 39).

ASK, SEEK, KNOCK (Matt. 7:7-8)

For Israel

- ☐ We ASK for You to Open the eyes of the Jewish people to see their worth in Your eyes. *“For you are a holy [set apart] people to the Lord your God; the Lord your God has chosen you to be a people for Himself, a special treasure above all the peoples on the face of the earth”* (Deut. 7:6).
- ☐ We SEEK salvation for Your people. We pray that Israel trusts in Yahweh and Him alone, for it is He who established them. *“O Israel, trust in the Lord; He is their help and their shield”* (Psalm 115:9). We pray that they be saved (Romans 10:1).
- ☐ We KNOCK over and over again and pray for protection over Israel’s and the Prime Minister, Benjamin Netanyahu in accordance with Your covenant with Israel (Genesis 12:1-7).

For our Youth

- ☐ We ASK for all confusion around sex, which the enemy calls *“gender”*, to be removed from the minds of our children. Open their blinded eyes remove the veil so they see male and female as You created them (Gen. 2 & 2 Kings 6:17).
- ☐ We SEEK deliverance for our youth according to Colossians 1:13, that You *“... deliver them from the power of darkness and convey them into the kingdom of the Son of His love.”* Thank You, Holy Spirit, for turning of hearts and for rescuing those trapped in darkness in the LGBT/transgender communities.
- ☐ We KNOCK over and over again Lord, as say, *“open the eyes of our youth, to see through Your eyes, so they will desire to follow righteousness”*. Philippians 2:15 proclaims that *“they will become blameless and harmless, Children of God without fault, in the midst of a crooked and perverse generation, among who they shine as lights in the world”* and they *“shall possess the gates of their enemies”* (Gen 22:17).

For our Elections

- ☐ We ASK for You to protect our elections. Give us free and fair elections where all citizens' votes have equal power and are counted accurately. We ask that all election processes and procedures (before, during and after) are followed and are accurately reported. We pray

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that only duly registered American citizens can cast votes. *“Blessed are those who keep justice, and he who does righteousness at all times!”* (Psalm 106:3).

- ☐ We ASK for You, Holy Spirit, to speak to Your body to vote in line with scripture and to make righteous choices in this election that we may be blessed by the hand of the Lord. *“Blessed is the nation whose God is the Lord, the people whom He has chosen for His own inheritance”* (Psalm 33:12).
- ☐ We SEEK You as our defense from any evil plans and schemes to thwart our elections. *“Deliver me from my enemies, O my God; defend me from those who rise up against me”* (Psalm 59:1).
- ☐ We will KNOCK until Your justice comes to bring forth free and fair elections. May Your justice prevail. *“But judgment will return to righteousness, and all the upright in heart will follow it”* (Psalm 94:15). *“When justice is done, it brings joy to the righteous but terror to evildoers”* (Prov. 21:15). *“But let justice run down like water, and righteousness like a mighty stream”* (Amos 5:24). *“God shall judge the righteous and the wicked, for there is a time there for every purpose and for every work”* (Ecc. 3:17).

For our Governmental Leaders

- ☐ We ASK for righteous rule in our nation. Lord, may Your righteousness and justice rule and reign in (state). Lord, bring forth righteous leaders and strengthened those You have already placed in governmental positions. For *“righteousness exalts a nation”* (Proverbs 14:34). *When the righteous are in authority, the people rejoice: but when the wicked man rules, the people mourn”* (Prov. 29:2).
- ☐ We ASK for You to move on the hearts and minds of every local mayor, county commissioner, city council member, sheriff, police chief, and law enforcement officer, so that they walk in righteousness. For *“Justice and judgment are the habitation of Your throne: mercy and truth go before Your face”* (Psalm 89:14).
- ☐ We ASK for righteousness, justice and truth rule in the hearts and minds of our state and Federal Supreme Court Justices. Let *“... the high praises of God be in their mouth and a two-edged sword in the hands”* of our governmental leaders (Psalm 149:6) and may Congress only put forth righteous legislation.
- ☐ We SEEK Your Presence in our government. May Exodus 15:2 be declared from the Oval Office, *“The Lord is my strength and my song, and He has become my salvation; this is my God, and I will praise Him, my father’s God, and I will exalt Him.”*
- ☐ We KNOCK until You open the door to mercy on our nation. As it is written the Creator God never runs out of MERCY (Psalm 136). We cry out to access that MERCY on behalf of the families in America. *“MERCY triumphs over Judgment”* (James 2:13). Therefore, (state) will *come boldly to the throne of grace, that we may obtain MERCY and find grace to help in time of need”* (Hebrews 4:16).